

Legal Property Owner Signature

San Benito County Water District

30 Mansfield Road ● Hollister, CA 95024-0899 ● (831) 637-8218 ● Fax: (831) 637-7267

Request Type				
□ New Service				
☐ Change to Existing Account				

New Service or Update to Existing Account

Service Type(s): □ Blue Valve □ Well				
ervice Address: Parcel No.:				
Property Owner Information				
Last Name:	First: MI:		District Use: Customer ID	
Last Name:	First:	MI:	District Use: Identification Provided	
Organization or Business Name: Primary Phone:		one:		
Mailing Address:		Secondary I	Secondary Phone:	
City: Sta	ate: Zip Code:	Other Phone	Other Phone:	
Email:		Fax:	Fax:	
Account Designation				
Agricultural Designation Criteria – Commercial production of agricultural crops and/or the commercial raising of livestock on an area that occupies two (2) or more acres of land.				
1. Is the land primarily used for <u>commercial</u> agriculture as defined in the Agricultural Designation Criteria? \Box Yes \Box No				
If <i>yes</i> , complete the questions 2-5 below. If <i>no</i> , continue to Other Information .				
2. Is the property leased or operated for commercial agricultural production by another party? ☐ Yes ☐ No				
3. Enclosed is the most recent copy of IRS "Schedule F" provided from: □ Owner □ Lessee/Operator				
4. Type of commercial production crop and/or livestock:				
5. Number of acres in commercial production:				
Other Information				
Please check box: ☐ Lessee ☐ Operator ☐ Agent ☐ Not Applicable				
Last Name:	First:	MI:	District Use: Customer ID	
Organization or Business Name:		Primary Pho	Primary Phone:	
Mailing Address:		Secondary I	Secondary Phone:	
City: Sta	ate: Zip Code:	Other Phone	Other Phone:	
Email:		Fax:	Fax:	
Will the account be opened to the party listed in Other Information? □ No □ Yes - Service Type: □ Blue Valve □ Well If <i>yes</i> , Property Owners must complete an Account Authorization Form .				
The above represents my request to San Benito County Water District (District). I agree to comply with the District's rules and regulations a stated in the Water Users Handbook.				

Date