



## **AMENDED**

### **PUBLIC NOTICE**

#### **NOTICE OF GOVERNANCE COMMITTEE MEETING OF THE SAN BENITO COUNTY WATER DISTRICT**

**NOTICE IS HEREBY GIVEN** that the **Governance Committee** of the San Benito County Water District will hold a committee meeting on **Monday, December 9, 2025 at 4 p.m.**, at 30 Mansfield Road, Hollister, California to conduct the following business:

**Assistance for those with disabilities:** If you have a disability and need accommodation to participate in the meeting, please call Barbara Mauro, Executive Assistant/Board Clerk, at (831) 637-8218 for assistance so the necessary arrangements can be made.

### **AGENDA**

1. Discuss LAFCO Regional Wastewater Municipal Services Review Recommendations
2. Discuss Operations and Maintenance of the Accelerated Drought Response Project (ADRoP) Wells and Pipeline

All public records relating to an agenda item on this agenda are available for public inspection at the time the record is distributed to all, or a majority of all, members of the Board. Such records shall be available at the District office located at 30 Mansfield Road, Hollister, California.

**BOARD OF DIRECTORS  
SAN BENITO COUNTY WATER DISTRICT**