RESOLUTION 2025-19

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE SAN BENITO COUNTY WATER DISTRICT SETTING A PUBLIC HEARING DATE FOR THE PURPOSE OF IMPLEMENTING A STANDBY OR AVAILABILITY CHARGE IN THE AREA SERVED BY THE ZONE 6 PRESSURIZED DISTRIBUTION SYSTEM (SAN FELIPE DISTRIBUTION SYSTEM) FOR WATER YEARS 2026-2027, 2027-2028, AND 2028-2029

WHEREAS, pursuant to Section 70.6.6 of the San Benito County Water District Act, the District, by resolution, may fix, on or before the first day of March in any calendar year, a water standby or availability charge within any zone of the District to which water is made available by the District through underground or surface facilities, whether the water is actually used or not, except that such charge shall not apply to lands permanently dedicated exclusively to public transportation of persons or property; and

WHEREAS, the standby charge shall not exceed ten dollars (\$10.00) per acre, per year for each acre of land within any zone of the District or ten dollars (\$10.00) per year for any parcel of less than one acre; and

WHEREAS, the voters of the District on November 8, 1977, approved certain Propositions that provided, among other things, that:

a) "in the area served by a pressurized distribution system there will be an annual maximum stand-by charge of \$10.00 per acre of land"; and

WHEREAS, the resolution fixing a standby charge shall be adopted by the Board only after adoption of a resolution setting the particular schedule or schedules of charges proposed to be established and after notice and hearing.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED by the Board of Directors of the San Benito County Water District that this Resolution 2025-19 sets forth the proposed standby or availability charge as follows:

\$6.00 per acre for each acre, and \$6.00 per year for any parcel of less than 1 acre, of land within Zone 6 San Felipe Distribution System Services Area of the District for water years 2026-2027 (March 1, 2026 through February 28, 2027), 2027-2028 (March 1, 2027 through February 29, 2028) and 2028-2029 (March 1, 2028 through February 28, 2029) and it will also include a per parcel enrollment fee as determined by the San Benito County Assessor's Office.

BE IT FURTHER RESOLVED that a public hearing on this matter is to be held on Wednesday, January 21, 2026 at 5:00 p.m. in the District office, 30 Mansfield Road, Hollister, California.

PASSED AND ADOPTED by the Board of Directors of the San Benito County Water District this $17^{\rm th}$ day of December 2025, by the following vote:

AYES: DIRECTORS: Williams, Wright, Flores, Freeman & Tonascia

NOES: DIRECTORS: None
ABSENT: DIRECTORS: None
ABSTAIN: DIRECTORS: None

(Signature of presiding Board member Attested by Board Secretary Resolution #2025-19)

> <u>/s/Doug Williams</u> Doug Williams President

ATTEST:

<u>/s/Barbara L. Mauro</u> Barbara L. Mauro Board Secretary