

**BOARD OF DIRECTORS  
SAN BENITO COUNTY WATER DISTRICT  
Agenda For  
January 21, 2026  
Regular Meeting – 5:00 p.m.  
30 Mansfield Road – Hollister, California 95023**

**Assistance for those with disabilities:**

If you have a disability and need accommodation to participate in the meeting, please call Barbara Mauro, Board Clerk, at (831) 637-8218, 48 hours prior to meeting for assistance so the necessary arrangements can be made.

Effective at the April 27, 2022, The Board of Directors is now allowing the public to attend in person at all meetings of the San Benito County Water District Board. We will also continue to offer the meeting via Zoom as well. Regarding virtual participation, members of the public are instructed to be on mute during the proceedings and to speak only when public comment is allowed, after requesting and receiving recognition from the Board President.

**ZOOM LINK**

<https://us06web.zoom.us/j/87594937641?pwd=oxONQ1yCwtMW36upYE9SUE0Z7vn1O3.1>

**Meeting ID**

875 9493 7641

**Passcode:**

101139

**Dial Only:**

Dial by your location

- +1 669 444 9171 US
- +1 720 707 2699 US (Denver)
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 719 359 4580 US
- +1 646 931 3860 US
- +1 689 278 1000 US

If you plan to participate in the meeting and need assistance, please call  
Barbara Mauro, Board Clerk, at (831) 637-8218, 48 hours prior to meeting.

**CALL TO ORDER**

- a. Pledge of Allegiance to the Flag
- b. Roll Call
- c. Speakers will be limited to 5 minutes to address the Board; rebuttal will be limited to 3 minutes; no new business agenda items will be heard after 8:00 p.m.
- d. Approval of Agenda
- e. Public Input: Members of the Public are Invited to Speak on any Matter not on the Agenda

**CONSENT AGENDA:**

*(Consent items shall be considered as a whole and without discussion unless a particular item is removed from the consent agenda. Board member may discuss individual items or seek information from staff or legal counsel without removing the item from the Consent Agenda. A member of the public should seek recognition by the President if comment is desired. Approval of consent items shall be made by one motion.)*

1.	Approval of Minutes for:	December 17, 2025	Regular Meeting
		January 5, 2026	Special Meeting
		January 12, 2026	Special Meeting
2.	Allowance of Claims		
3.	Acknowledgement of Paid Claims prior to the January Board Meeting		
4.	On Call Contracts – Status Updates		
5.	Water Resources Association-Water Conservation Program Manager's Report December 2025		

**REGULAR AGENDA**

6. Consider Resolution Adopting the San Benito County Water District 2025 Agricultural Water Management Plan/U.S. Bureau of Reclamation Water Management Plan
7. Public Hearing regarding Zone 6 Standby or Availability Charge for the 2026-2027, 2027-2028 and 2028-2029 Water Years
  - a. Proof of Publication submitted for Notice of Public Hearing
  - b. Presentation of the Methodology for Establishing Standby or Availability Charge for the 2026-2027, 2027-2028 and 2028-2029 Water Years
  - c. Open Public Hearing
    - i. Consider Written Protests
  - d. Closing Public Hearing and Adjourn if there is a Majority Protest or continue to a later date
  - e. If there is no Majority Protest, Consider Resolution Establishing Standby or Availability Charge for the 2026-2027, 2027-2028 and 2028-2029 Water Years
8. Consider Approval of Contract to Perform a Class and Compensation Study
9. Consider disbanding the Pacheco Reservoir Expansion Project Committee and the Gavilan College New Campus Ad Hoc Committee

10. Committee/Agency Representative Reports:
  - a. San Luis and Delta-Mendota Water Authority (Tonascia/Jacobson)
  - b. Administration Committee (Flores/Williams)
  - c. Personnel Committee (Flores/Tonascia)
11. Monthly Operations and Maintenance Report
12. General Manager's Report:
  - a. Reach 1 Operations
  - b. Zone 3 Operations
  - c. Zone 6 Operations
  - d. Accelerated Drought Response Project (ADRoP)
  - e. San Luis and Delta-Mendota Water Authority Activities
  - f. City of San Juan Bautista Water Supply Plan
  - g. B F Sisk Dam Raise Project
  - h. Sustainable Groundwater Management Act Compliance
  - i. Miscellaneous District items
13. Adjournment

Adjournment - Unless there is a special meeting prior to that time, the next regular meeting of the Board will be Wednesday, February 25, 2026. Meetings are held at the District office, 30 Mansfield Road, Hollister, California. **LAST DAY TO FILE CLAIMS** against the District is the second Friday of each month, except in November and December. Usually meeting dates change in those months because of holidays. The Board may hold a closed session to discuss personnel matters, litigation or employee negotiations as authorized by the Ralph M. Brown Act, Evidence Code #950-962 or other appropriate State law.

All public records relating to an agenda item on this agenda are available for public inspection at the time the record is distributed to all, or a majority of all, members of the Board. Such records shall be available at the District office located at 30 Mansfield Road, Hollister, California.